# DEGREE AUDIT CHECK LIST
## (BA-OLAB) Organizational Leadership - Agriculture Business Concentration
**2024-25**

| Date | | | Student's Name | | |
|---|---|---|---|---|---|
| **Grade Point** | **Graduation Date** | | **T#** | | |

| General Education Requirements | | Hrs | | Major Requirements | Hrs |
|---|---|---|---|---|---|
| **ENGL #** | 1013/1043 & 1023/1053 | 6 | **AGBU** | 2063  2073  3233  4003  4013  4023 | 18 |
| **MATH #** | | 3 | | | |
| **SCIENCE** | | 4 | | | |
| **SCIENCE** | | 4 | | | |
| **US HIST/GOVT** | | 3 | | | |
| **SOC SCI** | | 3 | | | |
| **SOC SCI** | | 0 | | | |
| **FINE ART/HUM** | | 3 | | **Professional Core** | |
| **FINE ART/HUM** | | 3 | **LEAD** | 1003** | 3 |
| **COMM** | | 3 | | LEAD 2003 OR OL 4043 | 3 |
| **TECH 1001 ♦** | | 1 | **OL** | 3023  3133  4243  4443 | |
| | | | | 4543  4643  4743  4843 | |
| **TOTAL GEN ED HOURS** | | **33** | | 4963* | 27 |
| **Electives** | | | | 3233  4053  4143  4343 | 3 |
| | | | **BAS** | 4353  4453 | 6 |
| | | | | | |
| | | | | *Must earn C or better | |
| | | | | | |
| | | | | **TOTAL MAJOR HOURS** | **60** |
| **TOTAL ELECTIVE HOURS** | | **27** | | **TOTAL HOURS** | |

**Final Check:**
Min. hours required **120**    Earned Hrs _____
40 hours upper level _____ thru _____    minus P/C HRS _____
# of "D" hours _____ thru _____    to be completed _____
Max activity hours 4 _____    **TOTAL** _____

**\*\* Satisfying Gen Ed**
**♦ Satisfying Institutional Requirement**
**# C or better must be earned for Gen Ed**