

# DEGREE AUDIT CHECK LIST

## (BS-RPA-NR) Recreation and Park Administration - Natural Resources

2018-19

|  |                        |            |
|--|------------------------|------------|
| <b>Date</b>                                |                        |            |
| <b>Grade Point</b>                         | <b>Graduation Date</b> |            |
| <b>General Education Requirements</b>      |                        | <b>Hrs</b> |
| <b>ENGL #</b>                              | 1013/1043 & 1023/1053  | 6          |
| <b>MATH #</b>                              |                        | 3          |
| <b>SCIENCE</b>                             |                        | 0          |
| <b>US HIST/GOVT</b>                        |                        | 3          |
| <b>SOC SCI</b>                             |                        | 3          |
| <b>FINE ART/HUM</b>                        |                        | 3          |
| <b>FINE ART/HUM</b>                        |                        | 3          |
| <b>COMM</b>                                |                        | 0          |
| <b>TECH 1001 ♦</b>                         |                        | 0          |
|  |                        |            |
|  |                        |            |
| <b>TOTAL GEN ED HOURS</b>                  |                        | <b>21</b>  |
| <b>Electives</b>                           |                        |            |
| <b>10 from:</b>                            |                        |            |
| BIOL 1014, 1114, 2124, 2134 or any UD BIOL |                        |            |
| FW 2003 or any UD FW, GEOL 1014 or 3153    |                        |            |
| AGEG 3203, AGPS 1024, 1033, 3244           |                        |            |
| AGSS 2014, FW/GEOG 2833                    |                        |            |
| <b>TOTAL ELECTIVE HOURS</b>                |                        | <b>10</b>  |

|                           |  |            |
|---------------------------|--|------------|
| <b>Student's Name</b>     |  |            |
| <b>T#</b>                 |  |            |
| <b>Major Requirements</b> |  | <b>Hrs</b> |
| <b>RP</b>                 | 1001♦ 1013 2003 2013 2033 3013 3033<br>3034 3043 3053 3063 3093 3403 4001<br>4013 4023 4053 4063 4103 4114 |            |
| <b>RP ELEC</b>            | 1993 3993 4043 4991 4992 4993 (7hrs)   |            |
| <b>RP/HA</b>              | 3113   | 68         |
|                           |  |            |
| <b>BIOL</b>               | 2124 or 2134**   | 4          |
| <b>COMM</b>               | 2003**   | 3          |
| <b>COMS</b>               | 1003   | 3          |
| <b>HA</b>                 | 3013   | 3          |
| <b>LBMD</b>               | 2001   | 1          |
| <b>PSY</b>                | 2003**   | 3          |
|                           | CHEM 1111/1113 or GEOL 1014**  | 4          |
|                           |  |            |
|                           |  |            |
|                           |  |            |
|                           |  |            |
|                           | <b>TOTAL MAJOR HOURS</b>   | <b>89</b>  |
|                           | <b>TOTAL HOURS</b>   |            |

**Final Check:**                      Min. hours required 120                      Earned Hrs \_\_\_\_\_  
    47 hours upper level \_\_\_\_\_ thru \_\_\_\_\_                      minus P/C HRS \_\_\_\_\_  
    # of "D" hours \_\_\_\_\_ thru \_\_\_\_\_                      to be completed \_\_\_\_\_  
    Max activity hours 4 \_\_\_\_\_                      **TOTAL** \_\_\_\_\_

\*\* Satisfying Gen Ed  
 ♦ Satisfying Institutional Requirement  
 # C or better must be earned for Gen Ed