

# DEGREE AUDIT CHECK LIST

## (BS-HPE-WS) Health and Physical Education - Wellness Fitness

2013-14

|                                       |                        |            |
|---------------------------------------|------------------------|------------|
| <b>Date</b>                           |                        |            |
| <b>Grade Point</b>                    | <b>Graduation Date</b> |            |
| <b>General Education Requirements</b> |                        | <b>Hrs</b> |
| <b>ENGL #</b>                         | 1013/1043 & 1023/1053  | 6          |
| <b>MATH #</b>                         |                        | 0          |
| <b>SCIENCE</b>                        |                        | 0          |
| <b>US HIST/GOVT</b>                   |                        | 3          |
| <b>SOC SCI</b>                        |                        | 3          |
| <b>FINE ART/HUM</b>                   |                        | 3          |
| <b>FINE ART/HUM</b>                   |                        | 3          |
| <b>SPH</b>                            |                        | 0          |
| <b>TECH 1001 ♦</b>                    |                        | 0          |
|                                       |                        |            |
|                                       |                        |            |
|                                       |                        |            |
| <b>TOTAL GEN ED HOURS</b>             |                        | <b>18</b>  |
| <b>Electives</b>                      |                        |            |
|                                       |                        |            |
|                                       |                        |            |
|                                       |                        |            |
|                                       |                        |            |
|                                       |                        |            |
| <b>TOTAL ELECTIVE HOURS</b>           |                        | <b>2</b>   |

|                           |   |            |
|---------------------------|---|------------|
| <b>Student's Name</b>     |   |            |
| <b>T#</b>                 |   |            |
| <b>Major Requirements</b> |   | <b>Hrs</b> |
| <b>*HLED</b>              | 1513 3203 4403  |            |
| <b>*PE</b>                | 1201♦ 2513 2653 2861 3573 3661 3663<br>4033 4103                    |            |
| <b>*WS</b>                | 1002 2003 2031 2043 2081 2091<br>3003 3023 4003 4012 4013 4023 4063 |            |
|                           |   | 71         |
| <b>AHS</b>                | 2013  | 3          |
| <b>*BIOL</b>              | 1014**  | 4          |
| <b>COMS</b>               | 1003 or equivalent (COMS 2003 or BUAD 2003)                         | 3          |
| <b>ECON</b>               | 2003**  | 3          |
| <b>*MATH</b>              | 1113 or higher#**   | 3          |
| <b>MGMT</b>               | 3003  | 3          |
| <b>MKT</b>                | 3043  | 3          |
| <b>PHSC**</b>             |   | 4          |
| <b>*SPH</b>               | 2173**  | 3          |
|                           |   |            |
|                           | <b>* MUST EARN "C" OR BETTER</b>                                    |            |
|                           | <b>TOTAL MAJOR HOURS</b>  | <b>100</b> |
|                           | <b>TOTAL HOURS</b>  |            |

**Final Check:**

Min. hours required 120  
 45 hours upper level \_\_\_\_\_ thru \_\_\_\_\_  
 # of "D" hours \_\_\_\_\_ thru \_\_\_\_\_  
 Max activity hours 4 \_\_\_\_\_

Earned Hrs \_\_\_\_\_  
 minus P/C HRS \_\_\_\_\_  
 to be completed \_\_\_\_\_  
**TOTAL** \_\_\_\_\_

\*\* Satisfying Gen Ed

♦ Satisfying Institutional Requirement

# C or better must be earned for Gen Ed